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## **HOOVER CITY COUNCIL MEETING AGENDA**

**April 3, 2017 – 6:00 p.m.**

1. Meeting called to order – roll call.
2. Invocation.
3. Pledge of Allegiance –
4. Approval of minutes – March 20, 2017 regular meeting.
5. Reports - Proclamation – Autism Awareness Month  
- Proclamation – Sexual Violence Awareness Month  
- Appointment to Hoover Board of Education
6. Resolutions – Bids – Finley Center:  
**Resolution No. 5560-17** – Bid No. 17-010 – Protective Floor Covering for Gym Wood Floor.  
**Resolution No. 5561-17** – Bid No. 17-011 – Tip and Roll Bleachers.  
**Resolution No. 5562-17** – Bid No. 17-012 – Portable Retractable Gymnasium Bleachers.  
**Motion to approve Resolution No. 5560-17, Resolution No. 5561-17, and Resolution No. 5562-17.**
7. **Resolution No. 5563-17** – Authorize Mayor to execute Transit Services Agreement with the Birmingham-Jefferson County Transit Authority. **Motion to approve.**
8. **Resolution No. 5564-17** – Authorize Mayor to execute an amended community service agreement with Alabama Wildlife. **Motion to approve.**
9. **1<sup>st</sup> Reading Ordinance No. 17-2327** – Annual Tax Levy. 2<sup>nd</sup> reading and consideration for adoption on Monday, April 17, 2017.
10. Motion to approve ABC Application (020-Restaurant Retail Liquor) for O SUSHI EXPRESS INC d/b/a O SUSHI EXPRESS, 3076 John Hawkins Parkway. This is a change in ownership on a previously approved site (previously Pacific Rim).
11. Set public hearing for **Monday, April 17, 2017 at 6:00 PM** to consider the following item which will be heard by the Planning Commission at their April 10, 2017 regular meeting:  

Trenton Turner, representing Turner Food Systems is requesting Conditional Use approval for the sale of alcohol at **1000 RV Trace, the Finley Center**, located at the Hoover Metropolitan Complex. The property is zoned C-2 Community Business District and is owned by the City of Hoover (P&Z Case #C-0417-05).
12. Payment of bills.
13. Comments/questions.
14. Adjourn.