

**HOOVER CITY COUNCIL
MINUTES OF MEETING**

DATE: February 20, 2017
TIME: 6:00 P.M.
PLACE: Hoover Municipal Center
PRESENT: Mayor Frank V. Brocato
Mr. Gene Smith, Council President
Mr. John Greene, Council President Pro-Tempore
Mr. John Lyda, Council Member
Dr. Casey Middlebrooks, Council Member
Mr. Derrick Murphy, Council Member
Mr. Curt Posey, Council Member
Mr. Mike Shaw, Council Member

ALSO PRESENT: Mr. Phillip D. Corley, Jr., City Attorney
Ms. April Danielson, Wallace, Jordan, Ratliff & Brandt, LLC
Ms. Amanda Borden, Library Director
Chief Nick Derzis, Police Chief
Ms. Susan Fuqua, Director, Municipal Court
Mr. Mike Lewis, Director, Human Resources
Mr. Rod Long, City Engineer
Mr. Frank Lopez, Director, Revenue and Taxation
Dr. Melinda Lopez, Chief Financial & Information Officer
Mr. Rusty Lowe, Executive Officer, Fire Department
Mr. Craig Moss, Director, Parks and Recreation
Mr. Mike Ogles, Director, Technology
Mr. Ben Powell, Director, Purchasing
Mr. Allan Rice, City Administrator
Mr. Tim Westhoven, Chief Operations Officer
Mr. Jim Wyatt, Director, Inspection Services
Mr. Robert Yeager, City Treasurer

The meeting was called to order by Council President, Gene Smith.

The clerk had roll call and a quorum was present.

Councilman Murphy gave the invocation.

Councilman Curt Posey led the Pledge of Allegiance.

1. **APPROVAL OF MINUTES**

Mr. Smith stated each member of the Council had previously received a copy of the minutes of the February 6, 2017 regular meeting and February 16, 2017 work session.

Mr. Lyda made a motion that the minutes be approved as presented and to dispense with the reading. This motion was seconded by Mr. Greene. Mr. Smith called for discussion. There being none, on voice vote the motion carried unanimously.

2. **REPORTS**

The City Attorney read a **Proclamation** declaring February 28, 2017 as **Rare Disease Day**. Mayor Brocato presented the framed proclamation to eleven year old James DeLano.

Mayor Brocato recognized the following employees for over twenty years of service to the city: **Mr. Allen Pate**, Executive Director. Mr. Pate's grandsons, Ben and Zach, were present to accept Mr. Pate's thirty-year pin. Mayor Brocato then presented **Ms. Pat Frazier, Senior Administrator, Parks and Recreation Department** with her twenty-five year pin. The Mayor recognized her husband, Howard, who was present in the audience.

Mr. Smith welcomed those who were present and noted for those who were watching on-line that this is the **first official live-streaming of a city council meeting**. This was campaigned on heavily during the election and was originated by a Hoover citizen, Mr. Dan Fulton. Mr. Smith recognized Mr. Fulton who was present in the audience and noted that he had been recording the city council meetings and school board meetings for three years. He thanked Mr. Fulton for originating the idea and Mr. Shaw and the City's IT Department for making it happen tonight. He noted there would be a better set up in the future with regard to the quality of audio and video. He said it was his understanding from Dr. Middlebrooks who posted the last council meeting that there were 1300 visits. He felt that was a lot considering it was short notice.

Mr. Dan Fulton, 1440 Alford Avenue, said he had been in treatment for cancer for five years and is now receiving home hospice care. He expressed his appreciation to the council for the live-streaming as he believed this would bring needed transparency in our local government. He commended the council for providing this service to the citizens of Hoover. Mr. Fulton received a standing ovation.

Mr. Murphy introduced **Mr. Mike White** as the new **General Manager of the Riverchase Galleria** and asked him to come to the front of the chambers and share a few words about himself and the future of the Galleria. Mr. White said he is a resident of Hoover which is a unique situation for a general manager. He said the Riverchase Galleria is important not only to Hoover but to the entire region as well; and he believed the future was bright for the Galleria. He mentioned the recent good news about the future opening of Dave and Buster's. He said this was home for him and he was in it for the long haul.

Mr. Smith recognized a couple of **boy scouts** in the audience and asked them to stand and introduce themselves. **Chris Rieger, Troop #1**, said he was working on his citizenship in the community merit badge. **Louis Denver, Troop #1**, said he was working on the same merit badge.

Mayor Brocato presented the **Budget for Fiscal Year Ending September 30, 2017**. He thanked the City Council for their patience and Allan Rice, City Administrator, Dr. Lopez and her staff for the many hours of hard work on this budget. He said the department heads had been very cooperative and supportive of the process; noting that for the first time in ten years there were public hearings regarding the proposed budget. He said the leadership team was very appreciative of the involvement of the City Council and he believed they set a high standard for future elected officials. It is a message of transparency to the citizens of Hoover.

The City of Hoover is financially healthy and is once again adding to its reserves by about \$32 million. The city had a \$6 million increase in revenue this year. This budget shows a significant increase of \$3 million to the school system and is working to expand the Student Resource Officers program. There is continued support of the Finley Awards and a significant commitment to the Hoover City Schools Foundation. The city is equally committed to its public safety system and places the highest emphasis on the safety of its citizens. The budget shows a very conservative approach to staffing needs. The new position of city planner is being funded out of the current budget. He said he had budgeted for a new economic development position as well to help grow and diversify the businesses in Hoover and preserve and expand the city's revenue base. Healthcare costs continue to rise and the city was able to absorb those costs in this budget rather than passing those costs on to the employees. He said they are working hard on cost containment strategies and are committed to bring those costs down. He said they are also committed to making the City of Hoover a walkable city and access to biking and hiking trails; focusing on the quality of life. In closing, he said he is delivering to the council a balanced budget that addresses the city's current needs and prepares us for the future as well. He said the Council had been given a budget overview in their packets and that shortly after this meeting tonight they would be given a full 2017 budget proposal in the format they requested. Copies of the budget overview were made available to the public in attendance and will be made available on line and through social media. He invited Dr. Lopez and Mr. Rice to come forward at this time to give a presentation of the overview of the budget.

Dr. Melinda Lopez gave a power point presentation of the handout of the budget overview. A copy of this handout is attached to and made a part of the minutes of this meeting. At the conclusion of the presentation, Dr. Lopez asked for comments or questions from the city council.

Dr. Middlebrooks said he recalled the municipal court asking for an upgrade in the salary of the municipal judge but did not see it in this overview. Dr. Lopez said the judge is not an actual employee so it would not been seen here but it is coming out of another fund that is in the proposed budget.

Mr. Smith said he recalled that prior to the bonds being issued for the sportsplex the city fronted in excess of \$5 million to get it started and the council passed a resolution for the bonds to reimburse the city for those funds. He asked if those funds had been reallocated in this budget. Dr. Lopez said the \$80 million is budgeted from the bonds and there is an additional \$5 million or so that totals \$85 million for the project. Mr. Allan Rice said the \$5 million is now \$4.9 million, due to \$100,000 in expenditures, and remains available. However, they have discovered a couple of things relevant to the sports complex. The original budget did not include fixtures, furniture, equipment and technology. That will consume a fairly substantial portion of the remaining \$4.9 million; so a cash repayment to the general fund is not anticipated.

Mr. Smith asked, with regard to the data section, if the city had been in discussions with some of the major mobile phone providers about available air time. He questioned whether the existing tower space would be enough to handle the crowds. Mr. Rice said that a new

traditional tower had been approved for the Black Ridge area that will greatly enhance coverage in that area. Also Mr. Ben Powell has brought in some interesting microcell technology. These are companies that are interested in franchise agreements to place micro-towers in the right of way and the city is contemplating asking them to do a showcase project at the sports complex to see how it works and to boost local connection that handles voice and data.

Mr. Greene inquired as to the percentage of increase in this budget over last year's budget. Dr. Lopez said with regard to the revenue budget it is approximately five percent.

Mr. Murphy said he recalled discussion in the budget hearing about the reallocation of the penny tax that will affect everyone in Jefferson County and how that would be allotted. He questioned whether that should be discussed at this time. Mr. Smith said the Council will be getting full copies of the proposed budget and there will be plenty of opportunity on a day to day basis to ask staff these questions. He said he would not be asking for public comment tonight because the Council is not taking action on the budget at this time but this gives the public an opportunity to review the budget themselves and come back with questions. The Mayor would like to see the budget addressed at the next meeting and it needs to be if at all possible.

Dr. Middlebrooks asked if the complete proposed budget would be available on the city's website. Dr. Lopez said she was planning to post the overview budget presentation on the city's website tonight or if the council would prefer she could post the complete 438 page document. Mr. Smith said he would defer that decision to the Chairman of the Finance Committee.

Mr. Smith thanked Dr. Lopez and Mr. Rice for the time and effort they have put into the budget preparation.

3. **RESOLUTION NO. 5536-17 – AUTHORIZE MAYOR TO EXECUTE ANNUAL SOFTWARE AGREEMENT WITH EMS CONSULTANTS**

The City Attorney read **Resolution No. 5536-17**. This resolution would authorize the Mayor to execute an agreement with EMS Consultants to renew the annual support agreement for the Fire Department's EMS billing software.

Mr. Lyda made a motion to approve **Resolution No. 5536-17**. This motion was seconded by Mr. Greene.

Mr. Smith said Chief Hambright indicated at work session that this is just a renewal of existing software with no increase in costs. Chief Hambright said that is correct.

Mr. Smith called for questions or comments from the Council or the audience. There being none, on voice vote the motion carried unanimously.

4. **RESOLUTION NO. 5537-17 – ESTABLISH GUIDELINES FOR SPORTS FACILITIES MANAGEMENT, LLC REGARDING CONTRACTS RELATED OPERATION OF THE HOOVER METROPOLITAN COMPLEX**

The City Attorney read Resolution No. 5537-17. This would establish certain guidelines and parameters for Sports Facilities Management, LLC, related to the entering into of contracts on behalf of the city for the Hoover Metropolitan Complex.

Mr. Lyda made a motion to approve **Resolution No. 5537-17**. This motion was seconded by Mr. Greene. Mr. Smith called for questions or comments from the Council.

Mr. Smith asked Mr. Ben Powell to speak on this matter. Mr. Powell said this document adds to the existing agreement with Sports Facilities Management by concentrating on extending the city's expectation from SFM to the contractors and subcontractors that they hire. The reason the guidelines are so brief is because the agreement already in place governs most of the expenditure and fund matters. This is trying to make sure that there is compliance with the laws and making sure they are using good business practices and good business judgment in the decision they make on behalf of the city. Mr. Smith said he requested at work session for copies of the SFM contract for all of the council members. He asked if those were available at this time. Dr. Lopez said those copies were going out with the complete budget packet.

Mr. Posey asked the City Attorney if this was amendable should the council find something that needed to be addressed. The City Attorney answered yes. Mr. Smith inquired as to the notice requirement on making changes. The City Attorney said there is no notice requirement.

Dr. Middlebrooks said he asked a question at work session and would ask again tonight since Monty Jones was in the audience. He inquired as to any positive or negative reaction to this from SFM. Mr. Jones said he felt it was great overall to add on to the policies and procedures currently in place within the current agreement. It gives the city the additional documentation to make sure that SFM is following the guidelines for what is best overall for the city.

Mr. Smith said he looked forward to when SFM could start providing a list of the events that he hears are starting to gather.

Mr. Smith called for questions or comments from the audience. There being none, on voice vote the motion carried unanimously.

5. **RESOLUTION NO. 5538-17 – ACCEPTANCE OF PUBLIC IMPROVEMENTS WITHIN ROAD RIGHT OF WAY – MAGNOLIA GROVE PHASE I SUBDIVISION**

The City Attorney read Resolution No. 5538-17. This would authorize the acceptance of portions of the public improvements within the road right of way of the Magnolia Grove Phase I subdivision. The sanitary sewer is owned by Jefferson County and will not be accepted for maintenance by the city as part of this resolution. This was discussed by the city's engineering department at work session.

Mr. Lyda made a motion to approve **Resolution No. 5538-17**. This motion was seconded by Mr. Greene.

Mr. Smith said he understood it was general procedure that the city not accept the sewer portion of the development when it belongs to Jefferson County. City Engineer, Rod Long,

said that is correct. It will not be the city's to maintain. It has been a part of the application for acceptance of improvements but that form will likely be modified in the future.

Mr. Smith called for comments or questions from the Council or the audience. There being none, on voice vote Mr. Greene, Mr. Lyda, Dr. Middlebrooks, Mr. Murphy, Mr. Posey and Mr. Shaw voted in favor. Mr. Smith did not vote.

6. **RESOLUTION NO. 5539-17 – AUTHORIZE MAYOR TO EXECUTE CONSTRUCTION AGREEMENT WITH ALDOT FOR BRIDGE REPLACEMENT AND RELOCATION ON HWY 150 AT SHADES CREEK AND CSX RAILROAD**

The City Attorney read Resolution No. 5539-17. This would authorize the Mayor to execute a Construction Agreement with the Alabama Department of Transportation for the bridge replacement and relocation on Highway 150 at Shades Creek and the CSX railroad. Pursuant to this agreement the city is agreeing to pay \$250,000 of an almost \$23 million project. The remainder of the funding for this project will be provided by federal and state funds.

Mr. Lyda made a motion to approve **Resolution No. 5539-17**. This motion was seconded by Mr. Greene.

Mr. Smith called for comments or questions from the Council.

Mr. Murphy asked if this would be an expansion of that road. Mr. Rod Long, City Engineer, said it would go from roughly a two lane to a five lane.

There being no further discussion from the Council or the audience, on voice vote the motion carried unanimously.

7. **CHANGE ORDER NO. 1 – SOUTHLAND DRIVE WIDENING PROJECT**

The City Attorney stated this change order in the amount of \$59,725 is for the Southland Drive Road Widening project and provides for additional project costs related to striping, planing, landscaping and other related items.

Mr. Lyda made a motion to **approve Change Order No. 1**. This motion was seconded by Mr. Greene.

Mr. Tim Westhoven stated the project is complete and this is the final change order. Under the original scope of the project the paving stopped short at the bridge over Patton Creek. There was about 700 additional feet of roadway that was crumbling and the city decided to go ahead and resurface it while at the project. This also involved some additional landscaping.

Mr. Smith called for comments or questions from the Council or the audience. There being none, on voice vote the motion carried unanimously.

8. **CHANGE ORDER NO. 1C-01 – THE FINLEY CENTER**

The City Attorney stated this change order is related to the construction of The Finley Center in the amount of \$224,369.8.

Mr. Lyda made a motion to **approve Change Order No. 1C-01**. This motion was seconded by Mr. Greene.

Mr. Tim Westhoven stated this is the first change order for The Finley Center; the vast majority of which is for kitchen and food court modifications. When SFM was hired they reviewed the plans for The Finley Center and strongly suggested that the city needed to modify the design in order to better accommodate moving people through the food lines. There was also some conduit added for IT purposes; and some pressure reducing valves on the water lines at the RV Park.

Mr. Smith called for comments or questions from the Council or the audience. There being none, on voice vote the motion carried unanimously.

9. **1ST READING ORDINANCE NO. 17-2321 – ANNEX 2313 TETON ROAD AND 2829 MONTE D’ESTE DRIVE**

The City Attorney had the first reading of Ordinance No. 17-2321. This would annex 2313 Teton Road and 2829 Monte D’Este Drive at the request of the property owners.

Mr. Smith noted that Mr. Bob House distributed handouts at the work session. These properties are surrounded by Hoover city limits on all four sides and this would fill in that gap. There are approximately two hundred other properties like this remaining around the city.

The second reading and consideration for adoption will be on Monday, March 6, 2017.

10. **ABC APPLICATION – SPECIAL EVENTS – MARDIS GRAS PARTY – CAJUN STEAMER – PARKING LOT OF 180 MAIN STREET, SUITE 200**

Mr. Smith stated this is a request for approval of an ABC Application - 140 Special Events Retail - for CS Hoover LLC d/b/a **Mardi Gras Party 2017 At the Cajun Steamer**, to be held on Saturday, February 25, 2017, in the parking lot of 180 Main Street, Suite 200.

Mr. Shaw made a motion to **approve the ABC Application**. This motion was seconded by Mr. Greene.

Mr. Smith called for questions or comments from the Council or the audience. There being none, on voice vote the motion carried unanimously.

11. **ABC APPLICATION – SPECIAL EVENTS – BEEF O’BRADY’S ST. PATRICK’S DAY CELEBRATION – PARKING LOT OF 5519 GROVE BLVD., SUITE 101**

Mr. Smith stated this is a request for approval of an ABC Application -140 Special Events Retail - for GEMCO LLC d/b/a **Beef O Bradys St Patricks Day Celebration**, to be held on Friday, March 17 and Saturday March 18, 2017, in the parking lot of 5519 Grove Blvd., Suite 101.

Mr. Shaw made a motion to **approve the ABC Application**. This motion was seconded by Mr. Greene.

Mr. Smith called for questions or comments from the Council or the audience. There being none, on voice vote the motion carried unanimously.

12. SET PUBLIC HEARINGS FOR MONDAY, MARCH 20, 2017 AT 6 PM

Mr. Smith said public hearings are hereby set for Monday, March 20, 2017, at 6:00 PM to consider the following requests which come forward with a positive recommendation from the 02/13/17 Planning and Zoning Commission meeting:

- (a) Mr. Anthony Serio is requesting **Conditional Use** approval for a car wash to be located at **2420 John Hawkins Parkway**. Anthony's Realty, LLC is the property owner and it is zoned C-2 (Community Business District). (P&Z Case #C-0217-01).

Mr. Smith noted that Bob House distributed handouts at the work session. He called on Mr. House for comments. Mr. House said he gave a summary at the work session on Thursday. He noted the applicant was present and prepared to make a detailed presentation.

Mr. Todd Thompson, Gonzalez-Strength & Associates, 2176 Parkway Lake Drive, Hoover, AL, 35244, stated he was representing Mr. Anthony Serio in his request for a conditional use to allow a new car wash at this location. A conditional use was previously granted in the Fall of last year. The site plan has changed from a restaurant and car wash to simply a car wash. He understood there were some questions after the work session that needed to be addressed regarding erosion control. Rather than re-plowing old ground of what has happened historically with the development that was below this property, he offered that this property is at the top of the drainage basin. The offsite basin above them which would be allocated is controlled by curb and gutter and storm pipe. North of them is Highway 150 which is controlled the same way. This property is largely set aside at the top. The plan is to get the road put in, get access to the site and get it stabilized. He noted the majority of the site is already cut and the dirt will be hauled off site. What they will be doing is excavating to their table top and then paving and stabilizing from there. They will work within the City of Hoover and ADEM guidelines.

Mr. Lyda stated he understood Mr. Thompson was involved with the Sprouts and Emergency Room project. Mr. Thompson said that was correct. Mr. Lyda said he would then be aware of the issues that were caused to Scout Creek and downstream. He said Dr. Peter DeFranco was present tonight. He and Dr. DeFranco have had many discussions regarding the previous 15 acre project. It is his understanding that this project is about 2 acres. Mr. Thompson said it is less than 2 acres. Mr. Lyda said that while the environmental impact will be less, given the significant issues created for that lake and the residents such as Dr. DeFranco, he wanted to have some assurances that it does not happen again.

Mr. Thompson reiterated that it would be designed according to City of Hoover and ADEM standards. The implementation will be up to the contractor and it will be up to the City and ADEM to enforce that.

Pete DeFranco, 742 Scout Creek Trail, said he lives on one of the two lakes that were recently severely impacted by the development of The Shoppes of Hoover. He said these lakes are critical components of their neighborhood. The property Mr. Thompson is

speaking about is upstream. As discussed, several years ago the 15 acre project silted up the lake and to this day has not been thoroughly cleaned out. He said their homeowners association paid for the dredging of three-fourths of it and it stopped at his property. He said he was promised by USX multiple times that it would be completed once the settlement was made with GBT. It has not been done. He said he is concerned not just with the preconstruction of this car wash but also about post construction stormwater run-off into the lake. He is not opposed to Anthony's car wash but he is not in favor of the development until someone can prove to him that run-off from this development will not silt up their lake and not cause problems post construction for the residents and their children who play in this lake. He said the promises that are being made now for this new development were also made about the 15 acre project. He does not believe ADEM has the manpower to overlook this project due to lack of funding. He said that if the city approves this project he would be out there testing the water and this time he would hold the city, the contractor and the owner responsible.

Mr. Smith asked him if he was opposed to any improvement to this property or just this improvement. He said he was pro improvement to the site but wanted to be sure the run-off is controlled. He said the guidelines that are in place are not sufficient.

Mr. Smith asked Tim Westhoven, assuming Mr. DeFranco is having this continued erosion problem, does the city have any remedies to be able to go back to the original developer to continue to correct this issue. Mr. Westhoven replied yes, under the city's stormwater regulations. The city does work with the developers and contractors on a daily basis. This particular basin has been a problem in the past and the city will continue to watch it; particularly with this development. Mr. Smith asked about the remaining dredging that as indicated was supposed to have taken place. Mr. Westhoven said he was not aware of the exact arrangement between ADEM and US Steel or Trace Crossings HOA but staff could certainly look at that.

Mr. Posey asked Mr. Thompson if he had a contractor in mind for the project would he have that contractor come and address their erosion control plan for the project. Mr. Thompson answered yes. Mr. Smith asked Mr. Thompson to have the contractor available at the second reading of the ordinance on March 20th. Mr. Thompson concurred.

- (b) Mr. Norman Tynes is requesting to **re-zone** property at **6920 Cahaba Valley Road** from C-P-(Preferred Commercial Office District) to C-2 (Community Business District). This request is in conjunction with Mr. Tynes' request for **Conditional Use** approval for a **Shopping Center** at the same location. 119 Partners II, LLC, is the property owner. (P&Z Zoning Case# Z-0217-05 & Conditional Use Case #C-0217-02).

The City Attorney had the **First Reading of Ordinance No. 17-2322.**

- (c) The City of Hoover is requesting to rezone recently annexed property at **3430 and 3406 Strollaway Drive** from Jefferson County R-1 to City of Hoover R-1. (P&Z Case #Z-0217-01 & #Z-0217-02).

The City Attorney had the **First Reading of Ordinance No. 17-2323.**

- (d) The City of Hoover is requesting to rezone recently annexed property at **3425 Laurel View Lane** from Jefferson County Estate 2 to Hoover E-2 Estate District. (P&Z Case #Z-0217-03)

The City Attorney had the **First Reading of Ordinance No. 17-2324.**

- (e) The City of Hoover is requesting to rezone recently annexed property at **3546 William and Mary Rd** from Jefferson County R-1 to Hoover R-1. (P&Z Case #Z-0217-04)

The City Attorney had the **First Reading of Ordinance No. 17-2325.**

13. **PAYMENT OF BILLS**

Mr. Lyda stated he had reviewed the bills and made a motion that the bills be paid as submitted. This motion was seconded by Mr. Greene. Mr. Smith called for questions from the Council or the audience. There being none, on voice vote the motion carried unanimously.

Mr. Smith called for further comments or questions from the Council.

Mr. Lyda announced that **Congressman Gary Palmer** would hold a **town hall meeting** in the Council Chambers at Hoover City Hall at 9:00 a.m. on Saturday, February 25th, and invited everyone to attend.

Dr. Middlebrooks asked **Library Director, Amanda Borden**, to talk about the upcoming **Southern Voices** event. Ms. Borden said the event will kick-off tomorrow night with an artist reception at 5:30 p.m. at the Library. The event is free to the public. Southern Voices is a five day event that celebrates literature, art and music.

Mr. Murphy said he recently had an opportunity to perform a ride-along with the **Hoover Police Department**. He commended the Hoover police officers on their professionalism and thanked them for all they do.

Mr. Posey said that according to **Niche.com**, Hoover is one of the **top 15 most diverse cities** in Alabama. He said there were a lot of suburbs that are not cities that were included in that data. Taking out all of the suburbs makes Hoover in the top 5. In looking at population, Hoover is number one, and that is something to be extremely proud of as a city.

Mr. Shaw thanked the city staff for getting the streamlining up and running so quickly.

Mr. Stephen Presley, President, Hoover Board of Education, 2401 Meadowlark Drive, Hoover, announced the **Second Annual Show Choir Showcase** to be held on Friday night, February 24th, 6 PM, at Spain Park High School theatre.

Mr. Presley reminded everyone about the **Jefferson County School Tax Renewal Election** to be held on Tuesday, March 7th.

Mr. Presley thanked the Mayor and City Council for following up on a lot of campaign promises that were made with additional support for Hoover City Schools. Also as a citizen he was grateful that the city continues to support the police and fire department and he was appreciative of all the amenities Hoover has to offer. He thanked them for continuing to make Hoover a great place to live.

Mr. Craig Kelly, Board of Education Member, 5069 Lake Crest Circle, Hoover, expressed appreciation to Mr. Dan Fulton for what he has done as a mentor and continues to be. He noted Mr. Fulton is a prior educator and has turned into a very strong advocate and someone we all listen to and he looked forward to that much more.

Mr. Dan Fulton, 1440 Alford Avenue, said that Station No. 5 recently had to transport him to the hospital and he commended the Fire Department for their outstanding service. Mr. Smith thanked Mr. Fulton for where and how he had brought this city along.

There being no further discussion from the Council or the audience, a motion to adjourn was made by Mr. Lyda and seconded by Mr. Greene.

Margie Handley
City Clerk