

**ORDINANCE NO. 18-2384**

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

**WHEREAS**, a petition signed by D.R. Horton requesting that certain territory described therein be annexed to the City of Hoover, and

**WHEREAS**, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

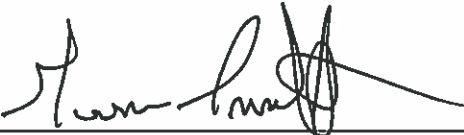
**WHEREAS**, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

**NOW, THEREFORE**, be it ordained by the Council of the City of Hoover as follows:

**SECTION 1:** That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in **Exhibit "A"** attached hereto and made a part hereof.

**SECTION 2:** The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Jefferson County, Alabama, and publish a copy of this ordinance as required by state law.

**ADOPTED** this the 18th day of June, 2018.



Gene Smith, City Council President

**APPROVED BY:**



Mayor Frank V. Brocato

**ATTESTED:**



City Clerk Margie Handley

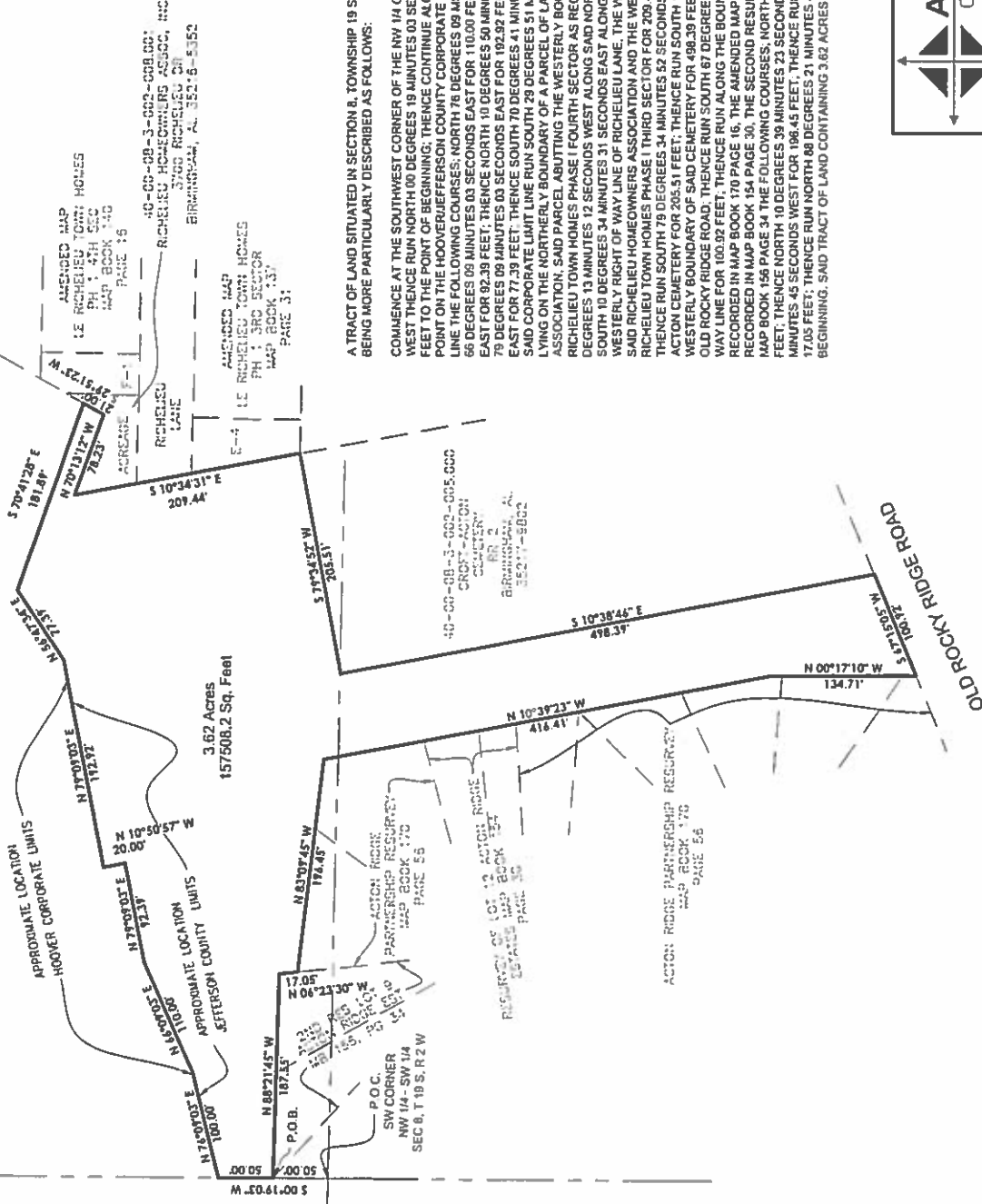
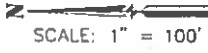
EXHIBIT "A"

A TRACT OF LAND SITUATED IN SECTION 8, TOWNSHIP 19 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 2 WEST THENCE RUN NORTH 00 DEGREES 19 MINUTES 03 SECONDS EAST ALONG SAID 1/4 - 1/4 SECTION LINE FOR 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR 50 FEET ± TO A POINT ON THE HOOVER/JEFFERSON COUNTY CORPORATE LIMITS LINE; THENCE RUN ALONG SAID CORPORATE LIMIT LINE THE FOLLOWING COURSES; NORTH 76 DEGREES 09 MINUTES 03 SECONDS EAST FOR 100.00 FEET; THENCE NORTH 66 DEGREES 09 MINUTES 03 SECONDS EAST FOR 110.00 FEET; THENCE NORTH 79 DEGREES 09 MINUTES 03 SECONDS EAST FOR 92.39 FEET; THENCE NORTH 10 DEGREES 50 MINUTES 57 SECONDS WEST FOR 20.00 FEET; THENCE NORTH 79 DEGREES 09 MINUTES 03 SECONDS EAST FOR 192.92 FEET; THENCE NORTH 56 DEGREES 47 MINUTES 34 SECONDS EAST FOR 77.39 FEET; THENCE SOUTH 70 DEGREES 41 MINUTES 28 SECONDS EAST FOR 181.89 FEET; THENCE LEAVING SAID CORPORATE LIMIT LINE RUN SOUTH 29 DEGREES 51 MINUTES 23 SECONDS WEST FOR 21.00 FEET ± TO A POINT LYING ON THE NORTHERLY BOUNDARY OF A PARCEL OF LAND OWNED BY THE RICHELIEU HOMEOWNERS ASSOCIATION, SAID PARCEL ABUTTING THE WESTERLY BOUNDARY OF LOT F-1 ACCORDING TO AMENDED MAP LE RICHELIEU TOWN HOMES PHASE I FOURTH SECTOR AS RECORDED IN MAP BOOK 140 PAGE 16; THENCE RUN NORTH 70 DEGREES 13 MINUTES 12 SECONDS WEST ALONG SAID NORTHERLY PARCEL BOUNDARY FOR 78.23 FEET; THENCE RUN SOUTH 10 DEGREES 34 MINUTES 31 SECONDS EAST ALONG THE WESTERLY BOUNDARY OF SAID TRACT, THE WESTERLY RIGHT OF WAY LINE OF RICHELIEU LANE, THE WESTERLY BOUNDARY OF A PARCEL OF LAND OWNED BY SAID RICHELIEU HOMEOWNERS ASSOCIATION AND THE WESTERLY BOUNDARY OF LOT E-4 ACCORDING TO LE RICHELIEU TOWN HOMES PHASE I THIRD SECTOR FOR 209.44 FEET TO THE SOUTHWEST CORNER OF SAID LOT E-4; THENCE RUN SOUTH 79 DEGREES 34 MINUTES 52 SECONDS WEST ALONG THE NORTHERLY BOUNDARY OF THE CROFT ACTON CEMETERY FOR 205.51 FEET; THENCE RUN SOUTH 10 DEGREES 38 MINUTES 46 SECONDS EAST ALONG THE WESTERLY BOUNDARY OF SAID CEMETERY FOR 498.39 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF OLD ROCKY RIDGE ROAD; THENCE RUN SOUTH 67 DEGREES 15 MINUTES 05 SECONDS WEST ALONG SAID RIGHT OF WAY LINE FOR 100.92 FEET; THENCE RUN ALONG THE BOUNDARY LINE OF ACTON RIDGE PARTNERSHIP RESURVEY AS RECORDED IN MAP BOOK 170 PAGE 16, THE AMENDED MAP OF RESURVEY OF LOT 12 ACTON RIDGE ESTATE AS RECORDED IN MAP BOOK 154 PAGE 30, THE SECOND RESURVEY OF LOT 9 ACTON RIDGE ESTATES AS RECORDED IN MAP BOOK 156 PAGE 34 THE FOLLOWING COURSES; NORTH 00 DEGREES 17 MINUTES 10 SECONDS WEST FOR 134.71 FEET; THENCE NORTH 10 DEGREES 39 MINUTES 23 SECONDS WEST FOR 416.41 FEET; THENCE NORTH 83 DEGREES 09 MINUTES 45 SECONDS WEST FOR 196.45 FEET; THENCE RUN NORTH 06 DEGREES 23 MINUTES 30 SECONDS WEST FOR 17.05 FEET; THENCE RUN NORTH 88 DEGREES 21 MINUTES 45 SECONDS WEST FOR 187.55 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 3.62 ACRES OR 157508.2 SQ FT MORE OR LESS.

# HOOVER RIDGE LEGAL EXHIBIT

SITUATED IN THE WEST 1/2 OF SECTION 8,  
TOWNSHIP 19 SOUTH, RANGE 2, WEST,  
JEFFERSON COUNTY, ALABAMA



A TRACT OF LAND SITUATED IN SECTION 8, TOWNSHIP 19 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

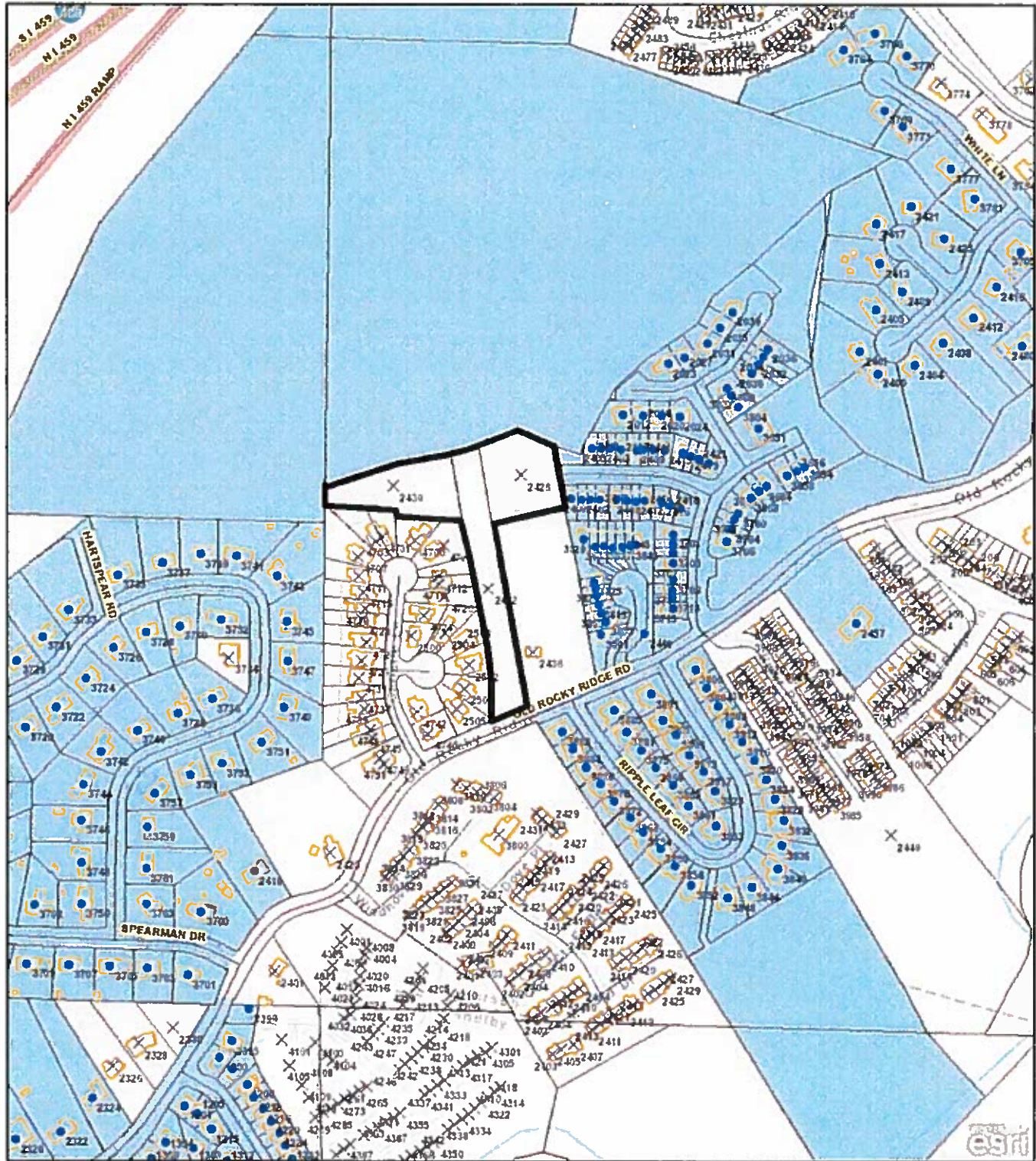
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**ARRINGTON ENGINEERING**  
Civil Engineers - Surveyors - Land Planners

OFFICE: (205) 965-9345  
Fax: (205) 965-9345  
8032 Woodlawn Circle  
Birmingham, AL 35244



# 2428, 2430 and 2432 Old Rocky Ridge Road



This City of Hoover Geographic Information System (GIS) map is used for reference purposes only. The City of Hoover does not guarantee accuracy of the material contained herein and is not responsible for misuse or

457 ft  
Scale Per Inch

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